

Cuyahoga Regional HIV Prevention and Care Planning Council

Ashtabula, Cuyahoga, Geauga, Lake, Lorain and Medina Counties

Kimberlin Dennis, Brian Kimball, Christy Nicholls, Co-Chairs



**Full Planning Council**

**Wednesday, May 20, 2026 • from 5:30 pm to 7:00 pm**

[Click here to join the meeting](#)

Meeting ID: 265 773 433 368 89

Passcode: 4K6mA7A3

Or call in (audio only) - +1 469-208-1353

Phone Conference ID: 364 189 907

| AGENDA                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:30-5:35 PM                                                                                                                                                                                                                                                                              | <b>I. Moment of Silence</b><br><b>II. Welcome and Introductions</b>                                                                                                                                                                                                                                                                     |
| 5:35-5:45 PM                                                                                                                                                                                                                                                                              | <b>III. Approval of Agenda, May 20, 2026</b><br><b>IV. Approval of Minutes for April 15, 2026</b>                                                                                                                                                                                                                                       |
| 5:45-6:05 PM                                                                                                                                                                                                                                                                              | <b>V. Recipient Report</b><br><b>VI. Medicaid Update</b><br><b>VII. Part B Update</b><br><b>VIII. HOPWA Update</b>                                                                                                                                                                                                                      |
| 6:05 to 6:15                                                                                                                                                                                                                                                                              | <b>Recruitment Dashboard</b>                                                                                                                                                                                                                                                                                                            |
| 6:15-6:45 PM                                                                                                                                                                                                                                                                              | <b>IX. Planning Council Business</b><br><br>a. <b>Consumer Feedback Presentation</b><br><br>b. <b>Priority Setting and Resource Allocation (PSRA): Data Driven Decisions</b><br>Mark your calendars PSRA is June 17 <sup>th</sup> from noon to 4 pm<br><br>c. <b>Annual Forms</b><br><br>d. <b>Consumer Executive Co-Chair Election</b> |
| 6:45-6:50PM                                                                                                                                                                                                                                                                               | <b>X. Committee Reports -- no more than 1 minute each</b> <ul style="list-style-type: none"><li>Community Liaison</li><li>Strategy &amp; Finance</li><li>Membership, Retention &amp; Marketing</li><li>Quality Improvement</li><li>Prevention</li></ul>                                                                                 |
| 6:50-7:00 PM                                                                                                                                                                                                                                                                              | <b>XI. Public Comments</b>                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                           | <b>XII. Announcements &amp; Adjournment</b>                                                                                                                                                                                                                                                                                             |
| <b>Reminder: Check your Email or the Website for Minutes and Agendas</b><br><b>Next Meeting: PSRA is Wednesday, June 17, 2026 – noon to 4 pm</b><br>No meeting in July<br>Visit the Ryan White HIV/AIDS Homepage at: <a href="http://www.ccbh.net/ryan-white">www.ccbh.net/ryan-white</a> |                                                                                                                                                                                                                                                                                                                                         |