

**Cuyahoga Regional HIV Prevention and Care Planning Council**  
*Ashtabula, Cuyahoga, Geauga, Lake, Lorain and Medina Counties*  
**Deairius Houston – Chair**



**HIV Prevention *Virtual* Committee Meeting via Microsoft Teams**  
**Wednesday, December 3, 2025 - 4:00 PM - 5:30 PM (EDT)**

**Join on your computer, mobile app or room device** [Click here to join the meeting](#)

Meeting ID: 257 502 707 314

Passcode: ze2kcM

**Or call in (audio only) at +1 469-208-1353**

Phone Conference ID: 582 399 193#

| <b>AGENDA</b>                                                                                                                                                                                                                     |                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4:00-4:05 PM</b>                                                                                                                                                                                                               | I. Moment of Silence<br>II. Welcome and Introductions                                                                                                                                |
| <b>4:05-4:10 PM</b>                                                                                                                                                                                                               | III. Approval of Agenda, December 3, 2025<br>IV. Approval of the Minutes, September 3, 2025                                                                                          |
| <b>4:10 – 4:15</b>                                                                                                                                                                                                                | <b>V. Planning Council Update</b>                                                                                                                                                    |
| <b>4:15 – 4:40 PM</b>                                                                                                                                                                                                             | <b>Prevention Community Highlight:</b> Northeast Ohio Coalition for the Homeless (NEOCH), Chelsea Black<br><br><b>Discussion:</b> How does housing instability affect your agencies? |
| <b>4:40 to 5:00</b>                                                                                                                                                                                                               | <b>VI. Agency Check-In:</b><br><br>What are you celebrating and what did you learn in 2025?<br><br>What's something in your prevention work that you're looking forward to in 2026?  |
| <b>5:00 to 5:25</b>                                                                                                                                                                                                               | <b>VII. Brainstorming:</b><br><br>What topics and educational opportunities do you want for 2026?                                                                                    |
| <b>5:25-5:30 PM</b>                                                                                                                                                                                                               | <b>VIII. Next Steps</b><br><b>IX. Announcements &amp; Adjournment</b>                                                                                                                |
| <p><b>Reminder: Check your Email or the Website for Updates</b><br/><b>Next Meeting: March 4, 2026</b></p> <p>Visit the Ryan White HIV/AIDS Homepage at: <a href="http://www.ccbh.net/ryan-white">www.ccbh.net/ryan-white</a></p> |                                                                                                                                                                                      |