

**Cuyahoga Regional HIV Prevention and Care Planning Council**

*Ashtabula, Cuyahoga, Geauga, Lake, Lorain and Medina Counties*

**Clinton Droster, Julie Patterson – Co-Chairs**



**STRATEGY & FINANCE (S&F) COMMITTEE MEETING**

**Wednesday, August 6, 2025 2:00 PM - 3:30 PM (EDT)**

Microsoft Teams meeting

[Click here to join the meeting](#)

Meeting ID: 244 903 204 898

Passcode: Yr3ia9rY

Call in (audio only) - +1 469-208-1353

Phone Conference ID: 700 436 042#

| <b>AGENDA</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2:00 PM</b>      | <b>I. Moment of Silence</b><br><b>II. Welcome and Introductions</b>                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>2:05-2:15 PM</b> | <b>III. Approval of Agenda, August 6, 2025</b><br><b>IV. Approval of Minutes for June 4, 2025</b><br><b>V. Approval of Minutes for PSRA</b>                                                                                                                                                                                                                                                                                                                           |
| <b>2:15-2:25PM</b>  | <b>VI. Recipient Report</b><br>a. Fiscal Report Review                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>2:25-3:25 PM</b> | <b>VII. New/Old Business</b><br><br>a. <b>Review PSRA Feedback and document any adjustments for next year</b><br><br>b. <b>Understanding Recent Changes to Medicaid and Snap</b><br><br>c. <b>Deep Dive: Identifying Service Categories to be preserved and categories that could be reduced or de-funded if funding is reduced</b><br><br>i. Review Prioritization and Survey Data<br><br>ii. What data do we need to identify categories for possible reallocation? |
| <b>3:25-3:30 PM</b> | <b>VIII. Parking Lot</b><br><br><b>IX. Announcements &amp; Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                            |

**Cuyahoga Regional HIV Prevention and Care Planning Council**

*Ashtabula, Cuyahoga, Geauga, Lake, Lorain and Medina Counties*

**Clinton Droster, Julie Patterson – Co-Chairs**



**Reminder: Check your Email or the Website for Updates**

**Next Meeting: September 3, 2025 2 pm to 3:30 pm**

Visit the Ryan White HIV/AIDS Homepage at: [www.ccbh.net/ryan-white](http://www.ccbh.net/ryan-white)