

**Cuyahoga County Board of Health
 Cleveland Transitional Grant Area
 Ryan White Part A Program
 2025 Monthly Federal Poverty Level Guidelines**

Dollars Per Month

| Persons in Household | 100% FPL | 138% FPL | 300% FPL | 400% FPL | 500% FPL |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 | 1,304.17 | 1,799.75 | 3,912.50 | 5,216.67 | 6,520.83 |
| 2 | 1,762.50 | 2,432.25 | 5,287.50 | 7,050.00 | 8,812.50 |
| 3 | 2,220.83 | 3,064.75 | 6,662.50 | 8,883.33 | 11,104.17 |
| 4 | 2,679.17 | 3,697.25 | 8,037.50 | 10,716.67 | 13,395.83 |
| 5 | 3,137.50 | 4,329.75 | 9,412.50 | 12,550.00 | 15,687.50 |
| 6 | 3,595.83 | 4,962.25 | 10,787.50 | 14,383.33 | 17,979.17 |
| 7 | 4,054.17 | 5,594.75 | 12,162.50 | 16,216.67 | 20,270.83 |
| 8 | 4,512.50 | 6,227.25 | 13,537.50 | 18,050.00 | 22,562.50 |

*Ryan White Clients cannot exceed 500% FPL

Source: <https://aspe.hhs.gov/topics/poverty-economic-mobility/poverty-guidelines>

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